



7th of Adar

Kol Israel Hachamim

Why on 7th of Adar?

The 7th of Adar, the birth and death day of Moshe Rabbenu, the first leader of the Jewish People, was chosen as a day of learning of the Sages; on this day, the names of the Sages of Israel whose yahrzeits [date of death] are unknown are recounted. It is a day of learning and Hilula [celebration] among communities, groups, and families in Israel, and throughout the world. It is a day to connect all of the Jewish People to the strength of the leadership of the Sages of Israel, and learn from them about culture, Judaism, and wisdom.

The learning at the Hilulat HaHachamim is suitable for all age groups, and for diverse populations. The learning will take place in communities, families, synagogues, school classrooms, student meetings, youth activities, work frameworks, and all other groups that wish to speak the ancient teachings, to become enriched, to be blessed, and to deepen their learning.

How do you do it?

The content of the learning for the Hilulat HaHachamim will be taken from Kol Israel Haverim's digital library, 'HeHaCham HaYomi' [The Daily Sage]. The learning possibilities for the participants are wide and varied. For those interested in organizing learning events or learning groups, they will have access to a learning kit that includes: explanatory pages, examples of learning, a Hilula card, and activity playing cards. The kit and the events will appear on an internet site set up for the initiative, and will enable a learning experience that is both challenging and interesting.

Event organizers can invite audiences to participate in the Hilulat HaHachamim, and during the events will be able to share and upload to the website photographs, short videos, and personal or community stories from the event.

And the soul of Moses will sparkle in the soul of Israel, who are all one body

And the soul of Moshe will shine with the soul of Israel, as one.

It is said, we know that each person received his part of the Torah at Sinai.

And now, after many generations have passed, the Torah of the Sages of Israel has almost all been forgotten, and no one knows or remembers, and even some of their yahrzeits have disappeared from us, and we do not light a candle for the ascent of their souls. Yet, we have the responsibility and the honor, each of us from all parts of the Jewish people, to continue and learn from their teachings, and in this way, to revive their lost wisdom. With a Hilulat HaHachamim, we increase the blessing, and the honor of the Sages will be upon us, upon our houses, and upon all of Israel.

Because in each generation, and with each righteous Sage, when one learns Torah, the soul of Moshe Rabbenu swells.